

Tenants', Leaseholders' and Residents' Consultative Forum

AGENDA

DATE: Tuesday 6 October 2015

TIME: 7.00 pm

VENUE: Rooks Heath College for
Business & Enterprise,
Eastcote Lane, South
Harrow, HA2 9AG

MEMBERSHIP (Quorum 3 Council Members)

Chair: Councillor Glen Hearnden

Councillors:

Ms Pamela Fitzpatrick

Mrs Camilla Bath
Manjibhai Kara

Representatives of Individual Housing Estate Tenants' and Residents' Associations

Reserve Members:

1. Phillip O'Dell
2. Niraj Dattani

1. Jean Lammiman
2. Barry Macleod-Cullinane

Contact: Maria Farrell, Democratic & Electoral Services Officer
Tel: 020 8424 1367 E-mail: maria.farrell@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Forum;
- (b) all other Members present.

3. MINUTES (Pages 5 - 10)

That the minutes of the meeting held on 8 July 2015 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there will be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Thursday, 1 October 2015. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

7. UPDATES FROM LOCAL TENANTS' AND RESIDENTS' ASSOCIATIONS

Verbal report of the Chair of Eastcote Lane Tenants' and Residents' Association, and Brookside Tenants' and Residents' Association.

8. HARROW SCRUTINY PANEL NEWS

Verbal report of the Chair of the Scrutiny Panel.

9. LATEST GOVERNMENT BUDGET CHANGES - HOW THEY WILL AFFECT YOU

Verbal report of the Housing Finance Business Partner.

10. NEW HOUSING WEBSITE - "YOU SAID AND WE DID" AND CONSULTATION ON NEW DESIGN

Verbal report of the Project Manager and Senior Project Manager, Customer Services & IT.

11. UPDATE FROM GRANGE FARM ESTATE REGENERATION STEERING GROUP

Verbal report of the Interim Senior Project Manager, Housing.

12. WINTER WARMERS - HOW TO KEEP WARM AND REDUCE YOUR HEATING BILLS

Verbal report of the Climate Change Officer, Community Health and Wellbeing.

13. HOUSING NEWS

Verbal report of the Planned Investment Manager, Community Health & Wellbeing

14. SUGGESTIONS FOR AGENDA ITEMS FOR NEXT MEETING

15. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

16. DATE OF NEXT MEETING

The next meeting will be held on 4 February 2015.

AGENDA - PART II

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]